



CITY COUNCIL
Regular Meeting

City Councillor
Joseph A. DelGrosso
City Council Chamber
Calendar

Monday, June 17, 2019, 6:00 PM

3:30PM Legislative Affairs Sub-Committee Meeting

4:00PM Ways & Means Sub-Committee Meeting

Salute to the Flag

1. **Roll Call of Members**
2. Approval of the Journal of the Regular Meeting of June 3, 2019
3. **19-137** Senator Joseph Boncore will address the City Council and provide a legislative update.

Public Hearings

4. **19-138** Hearing called as ordered on the application of 500 Ocean Avenue, LLC c/o Redgate, 265 Franklin St., 6th Fl., Boston, MA 02110 requesting a Chapter 148 License from the Revere City Council for aboveground storage of 10,225 gallons of gasoline contained within 409 vehicles to be parked in a parking garage at a residential apartment building at 500 Ocean Avenue, Revere, MA 02151.

Legislative Affairs Sub-Committee Report

5. **19-067** An ordinance amending the Senior Work-Off Property Tax Abatement Program relative to eligibility.
6. **19-087** An Ordinance Relative to Trash Collection.

Ways & Means Sub-Committee Report

7. **19-091** Loan order in the amount of \$6,700,000 for the Phase 10 Construction, CWSRF Project No. 4487.
8. **19-092** Loan order in the amount of \$1,500,000 for Phase 11 Field Investigations, CWSRF Planning Project No. 4532.
9. **19-122** Communication from the City Auditor Relative to the Free Cash Appropriation - Workers Compensation Insurance Fund
10. **19-127** Communication from the City Auditor relative to the Revolving Funds - MGL Chapter 44 Section 53 E 1/2.

- 11. **19-128** Communication from the Director of Finance as it relates to a transfer request to the Water/Sewer Enterprise Fund from the Water/Sewer Enterprise Fund Free Cash Account
- 12. **19-129** Communication from the Mayor relative to the City of Revere Operating Budget for Fiscal Year 2020.

Communications

- 13. **19-139** Communication from the Mayor relative to the appointment of M.T. Mayo Corporation as a Licensed Drain Layer.
- 14. **19-140** Communication from the Mayor relative to the re-appointment of LaMountain Bros., Inc. as a Licensed Drain Layer.
- 15. **19-141** Communication from the Mayor relative to the re-appointment of Tufts Construction as Licensed Drain Layer.
- 16. **19-142** Communication from the Mayor relative to the Revere Police Superiors Association MOA.
- 17. **19-143** Communication from the Director of Finance as it relates to the approval of the Water and Sewer Rates for Fiscal Year 2020.
- 18. **19-144** Communication from the City Auditor relative to the FY2019 Year End Transfers/ Free Cash Appropriations
- 19. **19-145** Communication from the Director of Finance as it relates to the approval of the City Of Revere Financial Policies Manual.
- 20. **19-146** Communication from the Director of Finance as it relates to the approval of the OPEB Trust Fund Investment Policies.
- 21. **19-147** Communication from the Director of Finance as it relates to the approval of the OPEB Trust Fund Agreement.
- 22. **19-148** Communication from the Director of Finance as it relates to the approval of motions governing the Other Post Employment Benefits Trust Fund.
- 23. **19-149** Communication from the Mayor relative to the KaBoom Grant Application for the renovation of the playground behind the Paul Revere School.
- 24. **19-150** Communication from the Director of Finance requesting a loan order in the amount of \$9,200,000 for the Alden Mills-Point of Pines Fire Station.

Motions

- 25. **19-151** Motion presented by Council President Guinasso: That the Mayor request the Traffic Commission to review the speed limit on Rumney Road from Broadway to Patriot Parkway, and lower the limit to 20 MPH in the interest of public safety.
- 26. **19-152** Motion presented by Councillor Rotondo: That the Mayor update the Council on any legal proceeding the City of Revere is taking on the two employees on administrative leave without pay and whether or not these employees have been terminated.

27. **19-153** Motion presented by Council Vice-President Keefe: That the Mayor request the Parking Department and the Traffic Commission to update the City Council on implementation and/or next steps in relation to the new residential permit parking program.
28. **19-154** Motion presented by Councillor Powers: That the Mayor request National Grid to clean the right of way owned by National Grid that runs behind 40 Arcadia Street south to the Eastern County Ditch.
29. **19-155** Motion presented by Councillor Rizzo: That the Mayor request Elle Baker, along with the city's consultant, to appear before the City Council to provide a status report relative to the Community Resiliency Building Workshops.
30. **19-156** Motion presented by Councillor Rizzo: That the Mayor request the Director of Inspectional Services to appear before the City Council to discuss the Mosquito Control Plan for this coming summer.